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2 An Introduction to Metaphysics, trans. Ralph Manheim (New Haven: Yale University Press, 1959). Page ix consensus has developed for rendering key concepts in Heidegger's philosophical lexicon. <http://bostoncc.co.uk/Introduction-to-Metaphysics-Filosofisk-Forum.pdf>

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Abstract. If in WW Heidegger becomes Heidegger II, it is in the lecture course of 1935, entitled Introduction to Metaphysics, that the main lines of the new position are firmly drawn.

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Introduction to Metaphysics is compiled from a series of lectures Heidegger delivered at the University of Freiburg in 1935. He takes up the question of the meaning of Being, of course. Evidently, Heidegger thought that this particular work of essays, more than other publications, provided ideal commentary on his magnum opus, Being and Time.

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entitled "Getting to the Bottom of Metaphysics [Der R ckgang in den Grund der Metaphysik]." Though published together in logical order (introduction, lecture, postscript), Heidegger also presented

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Introduction to Metaphysics (German: Einführung in die Metaphysik) is a book by Martin Heidegger (published in Germany in 1953) of a revised and edited lecture course he gave in the summer of 1935 at the University of Freiburg.

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Nietzsche, far from remaining simply (with Hegel and as Heidegger wished) within metaphysics, contributed a great deal to the liberation of the signifier from its dependence or derivation with respect to the logos, and the related concept of truth or the primary signified . . ." (31-32, 19)

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